With its decidedly international focus, Sciences Po Lille welcomes exceptional students and prepares them for high-level careers in international organizations, NGO’s, European institutions.

Lille is a dynamic cultural center, with museums, concerts, theater, several malls and wonderful boutiques in the old town. This privileged geographical position, enhanced by its high-quality transport network, makes Lille a real gateway to Europe.
DURATION AND DATES - 4 WEEKS
- June 24 (Sunday) - Arrival
- June 25 (Monday) - Orientation, conferences and a tour of Lille
- July 6 (Friday) - Field trip to Paris
- July 13 (Friday) - Field trip to Brussels
- July 17 (Tuesday) - Last Day of courses / farewell cocktail

APPLICATION
- January 29 (Monday) - Registration begins
- May 14 (Monday) - Registration closes

COURSES
Students have the opportunity to follow one or two tracks during their summer course: International - EU Affairs and/or French language and society courses

CREDITS
- 3 credits for International - EU Affairs (3 credits for French Language and Society)

STUDENT COSTS*
<table>
<thead>
<tr>
<th>International student</th>
<th>Science Po LiE student</th>
</tr>
</thead>
<tbody>
<tr>
<td>2 Tracks</td>
<td>1,000 € (tution) + 50 € (non-refundable application fee)</td>
</tr>
<tr>
<td>1 Track</td>
<td>1,200 € (tution) + 50 € (non-refundable application fee)</td>
</tr>
<tr>
<td>Includes: Conference / Application fee / Accommodation / Paper Chase / Field trip to Brussels / City tour / Breakfast in the morning / Closing cocktail</td>
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</tr>
<tr>
<td>Does not include: Field trip to Paris / Cooking lessons / Wealth insurance / Airbnb rental / Using expresso and milk / Personal expenses.</td>
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*To be confirmed by the administrative council.

In the European Public Sphere
This course is an examination of the social and political dynamics currently shaping the management of religion in the European public sphere. The focus will be particularly on the interrelated relationship between religion and migration as it is represented by the notion of “Muslim immigrants” or “Muslims” in public discourse in France. The dichotomous and simplistic view has been negatively affected by Europe’s multiple crises, which has vociferous and visible aspects of “Islamic”, terrotorial threat and the growth of right-wing extremism and populism. Therefore, the course engages critically investigating the multifaceted meanings of “ secular”, “religious” and “secular public sphere in today’s Europe. Preserving the historical legacies and the different types of political salvation currently at play in the European contests, it closely examines specific contentious issues, including wariness on ostentatious religious symbols and the debate on the headscarf ban; Islamic preaching and the multifaceted meanings of ‘secular’, ‘religious’ and ‘secular public realm’ in today’s Europe.

European Institutions in the EU
To complete the training, in addition to language classes, we propose to the students that they learn the place of the central state etc... All courses will highlight the importance of culture, history politics as well as cover the challenges of managing religion in the European public sphere. The focus will be particularly on the intertwined relationship between religions and migration as it is represented by the notion of “Muslim immigrants” or “Muslims” in public discourse in France. This course is an examination of the social and political dynamics currently shaping the management of religion in the European public sphere. The focus will be particularly on the interrelated relationship between religion and migration as it is represented by the notion of “Muslim immigrants” or “Muslims” in public discourse in France. The dichotomous and simplistic view has been negatively affected by Europe’s multiple crises, which has vociferous and visible aspects of “Islamic”, terrotorial threat and the growth of right-wing extremism and populism. Therefore, the course engages critically investigating the multifaceted meanings of “ secular”, “religious” and “secular public sphere in today’s Europe. Preserving the historical legacies and the different types of political salvation currently at play in the European contests, it closely examines specific contentious issues, including wariness on ostentatious religious symbols and the debate on the headscarf ban; Islamic preaching and the multifaceted meanings of ‘secular’, ‘religious’ and ‘secular public realm’ in today’s Europe.

APPROACHES TO MANAGING CONFLICT IN A GLOBALIZED WORLD?
This course offers an overview of various approaches to managing, resolving, and transforming conflicts across a variety of settings and contexts. The primary goal of this course is to enable students to understand, evaluate, analyze and compare different conflict resolution approaches, models and interventions and to provide the ability to make informed choices in selecting one or more options from a broad spectrum of approaches. It will be split into three parts: conflict management, conflict resolution and conflict transformation. The course will emphasize the need for a multidisciplinary, multicultural and multi-cultural approach to conflict management and resolution.

International - EU Affairs
This module aims to develop students’ ability to demonstrate understanding of the French language and culture, as well as oral and written French with relative proficiency. To complete the training, in addition to language classes, we propose to the students that they learn the place of the central state etc... All courses will highlight the importance of culture, history politics as well as cover the challenges of managing religion in the European public sphere. The focus will be particularly on the intertwined relationship between religions and migration as it is represented by the notion of “Muslim immigrants” or “Muslims” in public discourse in France. This course is an examination of the social and political dynamics currently shaping the management of religion in the European public sphere. The focus will be particularly on the interrelated relationship between religion and migration as it is represented by the notion of “Muslim immigrants” or “Muslims” in public discourse in France. The dichotomous and simplistic view has been negatively affected by Europe’s multiple crises, which has vociferous and visible aspects of “Islamic”, terrotorial threat and the growth of right-wing extremism and populism. Therefore, the course engages critically investigating the multifaceted meanings of “ secular”, “religious” and “secular public sphere in today’s Europe. Preserving the historical legacies and the different types of political salvation currently at play in the European contests, it closely examines specific contentious issues, including wariness on ostentatious religious symbols and the debate on the headscarf ban; Islamic preaching and the multifaceted meanings of ‘secular’, ‘religious’ and ‘secular public realm’ in today’s Europe.

FRENCH LANGUAGE AND SOCIETY
This course aims to develop students’ ability to demonstrate understanding of the French language and culture, as well as oral and written French with relative proficiency. To complete the training, in addition to language classes, we propose to the students that they learn the place of the central state etc... All courses will highlight the importance of culture, history politics as well as cover the challenges of managing religion in the European public sphere. The focus will be particularly on the intertwined relationship between religions and migration as it is represented by the notion of “Muslim immigrants” or “Muslims” in public discourse in France. This course is an examination of the social and political dynamics currently shaping the management of religion in the European public sphere. The focus will be particularly on the interrelated relationship between religion and migration as it is represented by the notion of “Muslim immigrants” or “Muslims” in public discourse in France. The dichotomous and simplistic view has been negatively affected by Europe’s multiple crises, which has vociferous and visible aspects of “Islamic”, terrotorial threat and the growth of right-wing extremism and populism. Therefore, the course engages critically investigating the multifaceted meanings of “ secular”, “religious” and “secular public sphere in today’s Europe. Preserving the historical legacies and the different types of political salvation currently at play in the European contests, it closely examines specific contentious issues, including wariness on ostentatious religious symbols and the debate on the headscarf ban; Islamic preaching and the multifaceted meanings of ‘secular’, ‘religious’ and ‘secular public realm’ in today’s Europe.

FIELD TRIPS
TOUR OF LILLE (JUNE 25)
Students will have the opportunity to visit tourist sites of the city they will live in for three weeks, to discover or learn more about the French Capital.

FIELD TRIP TO PARIS (JULY 6)
Students will spend a day in the capital, where they will visit the capital’s specialties and take a tour of the city they will live in for three weeks, to discover or learn more about the French Capital.

FIELD TRIP TO BRUSSELS (JULY 13)
Students will spend a day in Brussels, where they will visit the capital’s specialties and take a tour of the city they will live in for three weeks, to discover or learn more about the French Capital.

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